



**BANDERA COUNTY ENGINEER**

**APPLICATION FOR  
SUBDIVISION APPROVAL**

**DATE SUBMITTED:** \_\_\_\_\_

**Plat Application Type**

- Subdivision Plat
- Major Plat
- Replat
- Minor Plat
- Public Hearing Notification Required

**Plat Name:** \_\_\_\_\_

**Date Plat Filed:** \_\_\_\_\_

Property Address: \_\_\_\_\_

Current Legal Description: \_\_\_\_\_

**PROPERTY OWNER INFORMATION:** (Name) \_\_\_\_\_

Business/Company Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**AGENT/REPRESENTATIVE INFORMATION:** \_\_\_\_\_

Business/Company Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

**LIEN HOLDER INFORMATION:** ( If yes, we require a no objection letter from lien holder)

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

**ENGINEER/ SURVEYOR INFORMATION:** \_\_\_\_\_

Engineer/Surveyor Name: \_\_\_\_\_

Mailing address \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Is this property located in the Extraterritorial Jurisdiction (ETJ)     Yes     No

County Precinct \_\_\_\_\_

County Commissioner \_\_\_\_\_

Is there a Floodplain within subdivision boundary?     Yes     No

School District(s): \_\_\_\_\_

Water Service:     Public Water     Private Well     Utility Provider \_\_\_\_\_

Sewer Service:     Public Sewer     OSSF     Utility Provider \_\_\_\_\_

**PLATTED AREA**

Streets                     Public     Private    Linear Ft. \_\_\_\_\_                    Streets Acreage \_\_\_\_\_

Rows                      Public     Private    Linear Ft. \_\_\_\_\_                    Row Acreage \_\_\_\_\_

Parks                     Public     Private    Parks Acreage \_\_\_\_\_

Off-Lot Easements    Acreage \_\_\_\_\_                    Off-Lot Acreage \_\_\_\_\_

Lots (Total)             \_\_\_\_\_    Lot Acreage \_\_\_\_\_

**FINAL PLAT WITH STREETS OR DRAINAGE IMPROVEMENTS ONLY**

Fiscal Security Type: \_\_\_\_\_

Fiscal Security Expiration Date (if applicable): \_\_\_\_\_

Note: See County Clerk for a list of County Officials (Judge, Commissioners and their addresses)

**Please sign in both places:**

**I hereby certify that all of the information on the entire Plat Application is true and correct.**

**Print Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

**I hereby grant permission to the County Clerk to record this plat.**

**Print Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_